

Subject: 04/04/2016 02:00 PM - Housing and Budget and Finance Committees - SPECIAL JOINT MEETING

From: City Clerk

Date: 04/01/2016 01:03 PM

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TITLE: Housing and Budget and Finance Committees - SPECIAL JOINT MEETING

DATE: 04/04/2016

TIME: 02:00 PM

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Called by Committee Chair

**SPECIAL MEETING OF THE CITY COUNCIL* and SPECIAL JOINT MEETING OF THE HOUSING COMMITTEE and
BUDGET AND FINANCE COMMITTEE**

Monday, April 4, 2016

JOHN FERRARO COUNCIL CHAMBER, CITY HALL, ROOM 340 - 2:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

(*This meeting is noticed as a special meeting of the City Council, called by the Council President, because there may be a majority [at least eight members] of the City Council present when this matter is considered. Any action taken will only be an action of the individual Committees present and not an action of the Council as a body.)

HOUSING COMMITTEE

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR
COUNCILMEMBER FELIPE FUENTES
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MARQUEECE HARRIS-DAWSON

***BUDGET AND FINANCE COMMITTEE**

MEMBERS: COUNCILMEMBER PAUL KREKORIAN, CHAIR
COUNCILMEMBER MITCHELL ENGLANDER
COUNCILMEMBER PAUL KORETZ
COUNCILMEMBER BOB BLUMENFIELD
COUNCILMEMBER MIKE BONIN

(John A. White - Legislative Assistant - (213) 978-1072 or email john.white@lacity.org)
(Richard Williams - Legislative Assistant - (213) 978-1071 or email richard.williams@lacity.org)

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ITEM NO. (1)

[12-0291](#), [12-0014-S23](#)

The Committee may recess to Closed Session, pursuant to Government Code Section 54956.9(d) (1), in order to confer with legal counsel relative to the case entitled Independent Living Center of Southern California v. City of Los Angeles, et al., United States District Court Case No. CV12-0551 (litigation against the City of Los Angeles concerning the Americans with Disabilities Act (ADA) compliance matters relating to the CRA/LA, a Designated Local Authority and Successor for the former Community Redevelopment Agency of the City of Los Angeles); and, pursuant to Government Code Section 54956.9(d)(2)/(e)(2), significant exposure to litigation in relation to the U.S. Department of Justice investigation in connection with the Fair Housing Act, ADA and the Rehabilitation Act of 1973; and in relation to negotiations regarding a Voluntary Compliance Agreement with the U.S. Department of Housing and Urban Development.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS
COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.